

**CARS BLUES & BBQ  
JUNE 25<sup>TH</sup> & 26<sup>TH</sup>  
JUDGES APPLICATION**

Judge Placement & Information will be completed by JUNE 17<sup>TH</sup>

— Judge Information includes:

1. Check - In Time
2. Check - In Location
3. Contest/Judge Headquarters
4. Directions to Downtown Alton - If Needed

**FIRST & LAST  
NAME** \_\_\_\_\_

**SPOUSE'S NAME (If Also**

**Judging** \_\_\_\_\_

**MAILING**

**ADDRESS:** \_\_\_\_\_

**HOME PHONE** \_\_\_\_\_ **CELL**

**PHONE** \_\_\_\_\_

**EMAIL**

**ADDRESS:** \_\_\_\_\_

**Certified BBQ Judge? YES** \_\_\_ **NO** \_\_\_

**Master CBJ? YES** \_\_\_ **NO** \_\_\_

**Certified Table Captain? YES** \_\_\_ **NO** \_\_\_

**Any Additional Information — Number of Contests Judged,  
Years of Service, etc**

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**Mail Application to Cars Blues & BBQ**

**PO BOX 252**

**West Alton, Mo 63386**

**For additional information email: [info@carsbluesbbq.com](mailto:info@carsbluesbbq.com)**